AGENDA – MEETING OF THE COUNCIL OF THE CITY OF NORWICH
April 4, 2016
7:30 PM

PRAYER

PLEDGE OF ALLEGIANCE

ADOPTION OF MINUTES: March 7 and 21, 2016

PUBLIC HEARINGS

1. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF NORWICH ACCOMPANYING THE ZONING ORDINANCE OF THE CITY OF NORWICH BY CHANGING A TRACT(S) OR PARCEL(S) OF LAND ON THE WESTERLY SIDE OF BOSWELL AVENUE BEING NO. 646 BOSWELL AVENUE BY MOVING THE ZONE LINE WESTERLY SO THAT THE ENTIRE PARCEL WILL BECOME FROM GENERAL COMMERCIAL (GC)/MULTI-FAMILY (MF) TO GENERAL COMMERCIAL (GC)

SECOND READING AND ACTION ON THE PROPOSED ORDINANCES LISTED ABOVE

PETITIONS AND COMMUNICATIONS

1. Relative to a report from the Commission on the City Plan regarding an ordinance amending the zoning map of the city of Norwich accompanying the zoning ordinance of the City of Norwich by changing a tract(s) or parcel(s) of land on the westerly side of Boswell avenue being no. 646 Boswell Avenue by moving the zone line westerly so that the entire parcel will become from General Commercial (GC)/Multi-Family (MF) to General Commercial (GC)


CITY MANAGER’S REPORT

1. City Manager Proposed Budget, Fiscal Year 2016-17 (to be distributed).

CITIZENS COMMENT ON RESOLUTIONS
NEW BUSINESS-RESOLUTIONS

1. Relative to setting the first and second public hearing on the budget for Fiscal Year 2016-17.

2. Relative to reappointments and an appointment as regular members and an appointment as an alternate member to the Commission on the City Plan.

3. Relative to an appointment as a regular and alternate member to the Ethics Commission.

4. Relative to an appointment to the Thames Valley Council for Community Action.

5. Relative to an appointment to the Recreation Advisory Board.

6. Relative to amending to substitute City Manager John Salomone to the signer from Acting City Manager.

7. Relative to City Manager to sign a purchase and sales agreement for 13 ½ and 15 Town Street.

8. Relative to City Manager to sign a DEEP agreement for the American the Beautiful Grant Program.

NEW BUSINESS – ORDINANCE

1. AN ORDINANCE RELATIVE TO THE APPROPRIATIONS FOR THE CITY OF NORWICH AND THE CITY CONSOLIDATED DISTRICT OF SAID CITY FOR THE FISCAL YEAR 2016-17

2. AN ORDINANCE CONCERNING THE TAX LEVY ON THE LIST OF OCTOBER 1, 2015.

City Clerk

[Signature]
ORDINANCE

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF NORWICH ACCOMPANYING THE ZONING ORDINANCE OF THE CITY OF NORWICH BY CHANGING A TRACT(S) OR PARCEL(S) OF LAND ON THE WESTERNLY SIDE OF BOSWELL AVENUE BEING NO. 646 BOSWELL AVENUE BY MOVING THE ZONE LINE WESTERLY SO THAT THE ENTIRE PARCEL WILL BECOME FROM GENERAL COMMERCIAL (GC)/MULTI-FAMILY (MF) TO GENERAL COMMERCIAL (GC).

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORWICH:

That the following map of the City of Norwich accompanying the Zoning Ordinance of the City of Norwich be and the same is hereby amended so that the following tract(s) or parcel(s) of land located on the westerly side of Boswell Avenue portion at 646 Boswell Avenue is changed from GC/MF to GC to being more particularly described as follows:

See Schedule A attached.

PURPOSE OF CHANGE: To amend a GC/MF zoning district boundary currently bisecting an existing property and building to provide uniform commercial zoning for the entire site.

Dated at Norwich, Connecticut, this 26th day of February, 2016.

THE APPLICANT:

SOUND GARRETT ACQUISITIONS, LLC

By: Gary Gucalit

Its Manager

Submitted by Alderman Tucker Bradbury

William Nash
Legal Description - 646 Boswell Avenue

A certain tract of land, with all the buildings thereon, designated as Lots 167, 168, 169, 170, 171, 172, 173 and 174, the same being a portion of tract known as Potter Manor, situated in the City and Town of Norwich, said lots are bounded and described as follows:

Northerly by Edgewood Road; easterly by Boswell Avenue; southerly by land now or formerly owned by Owen Smith; and westerly by Lot 273. For further and more definite description, reference may be had to Plan #2 of Potter Manor, made by Chandler & Palmer, recorded in Book of Plans of the Town of Norwich.

Lots 167 through 173, inclusive, are the same premises described as the First Parcel of the deed of Stella H. Alubowicz to Vincent Vocatura dated December 9, 1970 and recorded in Volume 362, Page 68 of the Norwich Land Records. Lot 174 is a portion of the premises described in said deed as the Second Parcel.

The above described premises consist of the same as are described in a deed from Vincent Vocatura to the Seller dated January 26, 1979, recorded in the Norwich Land Records in Volume 506, Page 96.
RESOLUTION #1

RESOLVED, that the first public hearing on the proposed budget for Fiscal Year 2016-2017 will be held on Wednesday, April 13, 2016, 6:30 PM in the Council Chambers of City Hall.

BE IT FURTHER RESOLVED, that the second public hearing on the proposed budget for Fiscal Year 2016-2017 will be held on Monday, May 9, 2016 at 7:00 PM in the Council Chambers of City Hall.

City Manager John Salomone
BE IT RESOLVED that the below named be reappointed as a regular member of the Commission on the City Plan with a term to expire on February 28, 2018 or until a successor is appointed:

Les B. King (R)

BE IT RESOLVED that the below named be reappointed as a regular member of the Commission on the City Plan with a term to expire on February 28, 2018 or until a successor is appointed:

P. Michael Lahan (D)

BE IT RESOLVED that the below named be appointed as a regular member of the Commission on the City Plan with a term to expire on February 28, 2018 or until a successor is appointed:

Kathy Warzecha (D)

BE IT RESOLVED that the below named be appointed as an alternate member of the Commission on the City Plan with a term to expire on February 28, 2018 or until a successor is appointed:

Swarnjit Singh Bhatia (U)

President Pro-tem Peter Nystrom
Alderwoman Stacy Gould
Alderman H. Tucker Braddock
RESOLUTION #3

BE IT RESOLVED that the below named be appointed as a **regular member** to the Ethics Commission for a term to expire on October 18, 2017 or until a successor is appointed:

Gregory Schlough (D)

BE IT RESOLVED that the below named be appointed as an **alternate member** to the Ethics Commission for a term to expire on October 18, 2017 or until a successor is appointed:

Anthony Black (D)

President Pro-tem Peter Nystrom
Alderwoman Stacy Gould
Alderman H. Tucker Braddock
RESOLUTION #4

BE IT RESOLVED that the below named be appointed as a member of the Thames Valley Council for Community Action:

William Eyberse (D)

President Pro-tem Peter Nystrom
Alderwoman Stacy Gould
Alderman H. Tucker Braddock
RESOLUTION #5

BE IT RESOLVED that the below named be appointed as a regular member of the Recreation Advisory Board with a term to expire on March 15, 2018 or until a successor is appointed:

Jeffery Blinderman (D)

President Pro-tem Peter Nystrom
Alderwoman Stacy Gould
Alderman H. Tucker Braddock
WHEREAS, the Council of the City of Norwich, by resolution adopted July 6, 2015 authorized Acting City Manager John Bilda to enter into a License Agreement with These Guys Brewing Company, LLC pertaining to property owned by the City of Norwich at 82-84 Franklin Street to among other things, permit the installation and maintenance of a chiller on city property; and

WHEREAS, as of February 1, 2016 John Salomone became the city manager of the City of Norwich,

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that the resolution described herein, adopted July 5, 2015 regarding a License Agreement with These Guys Brewing Company, LLC pertaining to property owned by the City of Norwich at 82-84 Franklin Street, be amended to substitute “City Manager John Salomone” for “Acting City Manager John Bilda” in said resolution which is otherwise unchanged.

Mayor Debekey Hinchey
WHEREAS, the City of Norwich became the owner of the properties at 13 ½ and 15 Town Street by a Foreclosure by Sale Committee Deed dated April 2, 2015 and recorded at volume 2907, page 174 of the Norwich Land Records; and

WHEREAS, the city’s bid for said property, representing unpaid taxes and expenses, was $35,501; and

WHEREAS, the Council of the City of Norwich by resolution adopted July 6, 2015 authorized the acting city manager to enter into a real estate listing agreement for said property with Allyn and Associates Realtors and to offer to sell the property at a price recommended by Allyn and Associate Realtors on terms satisfactory to the then acting city manager; and

WHEREAS, the City of Norwich through the acting city manager and Allyn an Associates Realtors entered into an Exclusive Right to Sell Listing Agreement for said properties; and

WHEREAS, Allyn and Associates Realtors has marketed said property and has reported to the Public Works and Capital Improvement Subcommittee of the council that it receive two offers for the property and recommends the city accept the higher offer of $50,000 which is subject to a mortgage contingency; and

WHEREAS, the council finds it to be in the best interest of the City of Norwich to accept this recommendation.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that City Manager John Salomone be and hereby is authorized and directed to enter into a Purchase and Sales Agreement on behalf of the City of Norwich satisfactory to him with Thor Colter of Norwich, CT to purchase the property at 13 ½ and 15 Town Street for $50,000 subject to a 30-day mortgage contingency and to include a deposit as recommended by Allyn and Associates Realtors and further subject to the standard terms and conditions with respect to adjustments at the closing;

AND BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that City Manager John Salomone be and hereby is authorized and directed, upon Thor Colter’s timely tender of the purchase price of $50,000 as increased or decreased by appropriate adjustments, to execute a deed satisfactory to him and such other documents as are necessary to complete the transaction conveying said property to Thor Colter or to such other entity he may direct and to receive and deliver all documents necessary for the completion of this transaction.

Alderman H. Tucker Braddock
Alderwoman Stacy Gould
RESOLUTION #8

WHEREAS, the State of Connecticut Department of Energy and Environmental Protection (DEEP), Division of Forestry, through the America the Beautiful (ATB) Grant Program makes funds available for the purpose of advancing urban forestry throughout the state; and

WHEREAS, the City of Norwich has been awarded a $12,000 ATB grant:

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that City Manager John L. Salomone be and hereby is authorized and empowered to execute and deliver on behalf of the City of Norwich a certain Personal Service Agreement, if satisfactory to him, with the Department of Energy and Environmental Protection of the State of Connecticut for the fulfillment of the America-the-Beautiful grant.

City Manager John Salomone
AN ORDINANCE RELATIVE TO THE APPROPRIATIONS FOR THE CITY OF NORWICH AND THE CITY CONSOLIDATED DISTRICT OF SAID CITY FOR THE FISCAL YEAR 2016-17.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORWICH, the following appropriations hereby are made to meet the expense of the City of Norwich and City Consolidated District of the City of Norwich for the fiscal year beginning July 1, 2016 and ending June 30, 2017 to wit:

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<td>City Consolidated Fire District</td>
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City Manager John Salomone
ORDINANCE #2

AN ORDINANCE CONCERNING THE TAX LEVY ON THE
LIST OF OCTOBER 1, 2015

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORWICH:

Section 1. On the City Assessment list of 2015 a tax of _____________________________ (____) mills on the dollar is hereby granted to be levied upon the ratable Real Estate and Personal Property within the City of Norwich of the inhabitants of said City and all others liable to pay taxes therein.

Section 2. On the City Assessment list of 2015 a tax of _____________________________ (____) mills on the dollar is hereby granted to be levied upon the ratable Motor Vehicles within the City of Norwich of the inhabitants of said City and all others liable to pay taxes therein.

Section 3. On the City Assessment list of 2015, a tax of _____________________________ (____) mills on the dollar, is hereby granted to be levied for fire services upon the ratable Real Estate and Personal Property within the Town Consolidated District of the inhabitants of said District and of all others in said District liable to pay taxes therein.

Section 4. On the City Assessment list of 2015, a tax of _____________________________ (____) mills on the dollar, is hereby granted to be levied for fire services upon the ratable Real Estate and Personal Property within the City Consolidated District of the inhabitants of said District and of all others in said District liable to pay taxes therein.

Section 5. Real Estate and Personal Property, shall become due on July 1, 2016, and payable on said date in whole or in equal installments from that date, namely on July 1, 2016 and January 1, 2017 except that any tax of less than one hundred dollars shall be due and payable on July 1, 2016. If the first installment is not paid on or before August 1, 2016 or if the second installment is not paid on or before February 1, 2017, interest will be charged on any such delinquent payment at the rate of one and one-half (1½%) per cent per month from the due date or $2.00 whichever is greater, as provided for in the general statutes. Any person may pay the total amount of such tax for which he is liable at the time when the first installment shall be payable.

Section 6. Motor Vehicle taxes shall become due and payable in whole on July 1, 2016. If the payment is not paid on or before August 1, 2016 interest will be charged on the delinquent payment at the rate of one and one-half (1½%) per cent per month from due date or $2.00 whichever is greater, as provided for in the general statutes.

City Manager John Salomone