

**INLAND WETLANDS, WATERCOURSES & CONSERVATION COMMISSION**

**THURSDAY, October 5, 2023 – 7:00 PM**

**\*\*\*\* HYBRID MEETING \*\*\*\***

**ZOOM +**

**23 Union Street – Lower Level Conference Room**

**NORWICH, CT**

**MEETING AGENDA**

City of Norwich is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/83489621508?pwd=aVhxM1BueGVHREhKR3c5NDNUUWJMQT09>

Meeting ID: 834 8962 1508

Passcode: 764350

Dial by your location

- +1 305 224 1968 US
- +1 309 205 3325 US

Meeting ID: 834 8962 1508

\*Please Test your audio & video before joining the meeting\*

**A. CALL TO ORDER**

**B. ROLL CALL and SEATING of ALTERNATES**

**C. APPROVAL OF MINUTES:** August 3, 2023 Meeting

**D. COMMUNICATIONS:** None

**E. OLD BUSINESS:** None

**F. NEW BUSINESS:** Receipt of Application

**1. IWWCC #23-05: 0 Myrtle Drive** Application for land disturbance activities within a regulated wetland and associated upland review area for preparation of a development pad for future construction. Application of Sammy P Inc. Property of Sammy Piotrkowski. Assessor's Map 41. Block 1, Lots 5, 5.1, 5.2, 5.RD. Zone BP.

**G. OTHER BUSINESS:**

**1. Discussion regarding procedure and upcoming meeting for IWWCC #22-05M: 439**

**Canterbury Turnpike** Modification of a Previously Approved Permit (#22-05) for a Proposed Subdivision and a report to the Commission on the City Plan for the subdivision application. Application and Property of Norwich Community Development Corporation, Kevin Brown, President. Assessor's Map 17, Block 1, Lot 2; Map 19, Block 2, Lots 16, 46, 55; Map 23, Block 1, Lots 6, 7, 8, 9; Map 24, Block 1, Lots 1, 6, 12, 13, 54; Map 25, Block 1, Lots 1, 2, 3.

**H. VIOLATIONS:** None

**I. ADJOURNMENT**

Copy: City Clerk, Bulletin Board, File