

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 4, 2010, and that the same has not been amended or rescinded:

WHEREAS, the property located at 165 Golden Street, the Greenville Elementary School has been vacated and the city is in the process of securing the same; and

WHEREAS, the cost of performing a hazardous material survey of the structure is estimated at \$7,500.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that a sum not to exceed \$7,500 be and hereby is appropriated from demolition account # 15232-88110 to pay for a hazardous material survey of the aforementioned structure on 165 Golden St.

Dated at Norwich, Connecticut this 5<sup>th</sup> day of October 2010.

ATTEST:   
Sandra Greenhalgh  
City Clerk

**THIS IS TO CERTIFY** that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 4, 2010, and that the same has not been amended or rescinded:

**WHEREAS**, on June 7, 2010, the Council of the City of Norwich adopted a resolution establishing an account to accept donations to be used to purchase a memorial stone and plaque in memory of Ron D. Aliano; and

**WHEREAS**, the Norwich Harbor Management Commission, by its letter of September 11, 2010 advises the Council a suitable memorial has been prepared and requests the memorial be placed in the Howard T. Brown Park facing the marina in recognition of Ron's life long dream of the marina development; and

**WHEREAS**, funds collected through the donation will cover any costs to the City for installing the memorial; and

**NOW, THEREFORE BE IT RESOLVED**, that said memorial may be installed in Howard T. Brown Park in a suitable location under the direction of Barry Ellison, Director of Public Works.

Dated at Norwich, Connecticut this 5<sup>th</sup> day of October 2010.

ATTEST:   
Sandra Greenhalgh  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 4, 2010, and that the same has not been amended or rescinded:

**WHEREAS**, because of severe flooding caused by a large storm passing through the region on March 29, 2010, the Council of the City of Norwich appropriated the sum of \$10,000 to be put into a flood relief account fund, Account #S3312-75000 to provide necessary emergency transition funds to flood victims; and

**WHEREAS**, as stated in a resolution adopted April 19, 2010, money not used for that purpose within a 6 month period shall be returned to the City undesignated fund; and

**WHEREAS**, the total of unexpended funds amounts to \$6,804.22; and

**WHEREAS**, this amount was not used because of the fine work of our Human Service Department helping people find other solutions.

**NOW, THEREFORE BE IT RESOLVED**, that the sum of \$6,804.22 be returned to the City's undesignated balance from Account #S3312-75000.

Dated at Norwich, Connecticut this 5<sup>th</sup> day of October 2010.

ATTEST:   
Sandra Greenhalgh  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 4, 2010, and that the same has not been amended or rescinded:

**WHEREAS**, the Council of the City of Norwich, believes that encouraging foreign investment in the City of Norwich may be advantageous to the city; and

**WHEREAS**, the Council believes the Federal EB-5 and EB-6 visa programs for Immigrant Investors may offer encouragements to foreign investors interested in investing in qualified investments; and

**WHEREAS**, the Council of the City of Norwich requests it be provided a review of federal and state programs for which a distressed municipality may be eligible, including but not limited to, Hub Zones, Enterprise Zones, and the EB-5 and EB-6 visa programs, as well as a report on the extent to which they are utilized in Norwich.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH THAT:**

City Manager Alan H. Bergren, be requested to obtain such information on available programs and their utilization and to arrange to make a report on the same to the council at its first meeting in March 2011.

Dated at Norwich, Connecticut this 5<sup>th</sup> day of October 2010.

ATTEST:



Sandra Greenhalgh  
City Clerk