

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on November 21, 2016, and that the same has not been amended or rescinded:

**WHEREAS**, The Sword of the Spirit Ministries has offered to convey to the City of Norwich by a deed in lieu of foreclosure a parcel of land carried on the land records of the City's Tax Assessor's office as Map 93, Block 6, Lot 59 (11 Grove Street) more particularly described in Schedule A attached hereto; and

**WHEREAS**, The Sword of the Spirit Ministries has offered said deed in lieu of foreclosure in full and final satisfaction of all real estate taxes due the City of Norwich assessed with respect to 11 Grove Street; and

**WHEREAS**, the taxes due as of October 31, 2016 are \$2,949.15 and said property is assessed at a value of \$16,000.00.

**NOW THEREFORE BE IT RESOLVED**, that the City of Norwich hereby accepts the tender of the deed in lieu of foreclosure by The Sword of the Spirit Ministries, conveying to the City of Norwich title to 11 Grove Street in full and final satisfaction of said taxes assessed with respect to said property; and

**BE IT FURTHER RESOLVED**, that City Manager John Salomone be and hereby is authorized to accept said deed on behalf of the City of Norwich, subject to the approval of the Corporation Counsel, and to cause it and any other necessary documents to be filed or recorded.

SCHEDULE A

Legal Description

A certain tract or parcel of land, with the building thereon standing, located on the easterly side of Grove Street, within the said Town of Norwich, bounded and described as follows, viz:

Beginning at a point on the easterly line of Grove Street 83 feet northeasterly from the intersection of the easterly line of Grove Street and the easterly line of Franklin Street, measured along the easterly line of Grove Street; thence running northeasterly along the easterly line of Grove Street about 103 1/2 feet to the westerly line of Grove Place, so-called; thence southwesterly along the westerly line of Grove Place about 111.4 feet to a drill hole in the fact of a bank wall; thence northwesterly 40 feet to the easterly line of Grove Street at the point of beginning. Said premises are known as #9 and #11 Grove Street.

-2-

Dated at Norwich, Connecticut this 22nd day of November 2016.

ATTEST:

*Betsy M. Barrett*

Betsy M. Barrett  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on November 21, 2016, and that the same has not been amended or rescinded:

**WHEREAS**, the Council of the City of Norwich, by resolution adopted October 17, 2016 extended the duration of the Community Center Exploration Committee as an active committee of the City of Norwich to November 21, 2016; and

**WHEREAS**, the Committee has requested a further extension.

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH**, that the Community Center Exploration Committee remain an active committee of the City of Norwich through May 15, 2017 at which time it shall be terminated as an active committee unless the termination date for the committee is again extended.

Dated at Norwich, Connecticut this 22<sup>th</sup> day of November 2016.

ATTEST:



Betsy M. Barrett  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on November 21, 2016, and that the same has not been amended or rescinded:

**WHEREAS**, Chapter 319i of the Connecticut General Statutes at §17a-482 defines “Catchment area” to mean “any geographical area within the state established as such by the Commissioner of the Mental Health and Addiction Services; and

**WHEREAS**, Connecticut General Statutes §17a-483(a) calls for the establishment of a Catchment Area Council consisting of one representative from each town or portion thereof located within a catchment area; and

**WHEREAS**, each Catchment Area Council elects members from its council to serve on the Regional Mental Health Board; and

**WHEREAS**, the Eastern Regional Mental Health Board has advised Norwich that its representative seat on its Catchment Area Council is currently vacant and recommends the appointment of Mr. Samuel Bliven;

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH**, that Mr. Samuel Bliven be and hereby is appointed as Norwich’s representative to the Catchment Area Council within which Norwich is located to serve at the pleasure of the City Council.

Dated at Norwich, Connecticut this 22<sup>th</sup> day of November 2016.

ATTEST:



Betsy M. Barrett  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on November 21, 2016, and that the same has not been amended or rescinded:

**WHEREAS**, the Council of the City of Norwich, by resolution adopted February 2, 2015, established a committee made up of representatives of the Board of Education, the Council of the City of Norwich and the city administration to facilitate the exchange of information necessary to fulfill the city's responsibilities with respect to its school facilities, a committee to be known as the **School Facilities Review Committee**; and

**WHEREAS**, by said resolution the council appointed members to said Committee, including Angelo Yeitz as a representative of the Board of Education; and

**WHEREAS**, Angelo Yeitz has resigned from said Committee and the Norwich Board of Education has recommended that, Aaron Daniels, be appointed in his stead.

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH**, that member of the Board of Education, Aaron Daniels be and hereby is appointed to the School Facilities Review Committee.

Dated at Norwich, Connecticut this 22<sup>th</sup> day of November 2016.

ATTEST:



Betsy M. Barrett  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on November 21, 2016, and that the same has not been amended or rescinded:

**WHEREAS**, the Council of the City of Norwich, by resolution adopted October 17, 2016, voted to expand the School Facilities Review Committee by adding additional members, all of whom were to be teachers currently employed by the Norwich Public Schools;

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH**, that the following be added as additional members to the School Facilities Review Committee and that they be and hereby are made members thereof:

- 1) Lisa Cormier
- 2) Susan Blinderman

Dated at Norwich, Connecticut this 22<sup>th</sup> day of November 2016.

ATTEST:



Betsy M. Barrett  
City Clerk