

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on September 16, 2019, and that the same has not been amended or rescinded:


WHEREAS, on July 1, 2019 the City Council approved the Community Development budget as presented but it has been determined that budget contained an incorrect allocation and this resolution is intended to correct the allocation of and the Community Development budget for PY 19;

WHEREAS, the City of Norwich is an entitlement community receiving U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) dollars of (corrected amount) \$828,043, rather than \$836,068 and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the resolution adopted July 1, 2019 be amended to state a corrected amount of \$828,043 and the Council shall and hereby does allocate the funds for (PY) 19 Community Development; Recapture and anticipated Return of Loan for administration as follows:

CDBG Requests - PY 45 (2019-2020)			
			NEW
Anticipated PY 2019 Allocation	\$ 836,068.00		\$ 828,043.00
ROL Anticipated			\$ 70,000.00
PY 44 Recapture	\$ 8,722.35		\$ 8,722.35
	\$ 844,790.35		\$ 906,765.35
		CDAC	
	PY 2019 Request	Recommendation	Council Recommendation
CD Office - Administration	\$ 167,213.60	\$ 167,213.60	\$ 165,608.60
20% of Grant Funds and ROL	\$ 11,356.40	\$ 11,356.40	\$ 11,356.40
Public Services			
NHS Norwich Works	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
NHS Rapid Rehousing & Shelter Diversion	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00
Children in Placement	\$ 10,000.00	\$ -	\$ -
Safe Futures	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00
TVCCA Home Again	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00
OIC of NL County	\$ 25,000.00	\$ -	\$ -
NPD Community Policing	\$ 316,461.00	\$ -	\$ -
Total Public Services	\$ 451,461.00	\$ 100,000.00	\$ 100,000.00
Non-Public Services			
NHA Rosewood Manor Phase III	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00
Norwich Rec. Taftville Basketball Courts	\$ 96,000.00	\$ 90,000.00	\$ 45,000.00
Norwich CD Demolition	\$ 100,000.00	\$ -	\$ -
Norwich CD Property Rehabilitation	\$ 200,000.00	\$ 200,000.00	\$ 252,223.60
DPW Taftville Park Gazebo	\$ 41,800.00	\$ 40,000.00	\$ 40,000.00
DPW Greeneville Playground	\$ 135,057.00	\$ 76,400.00	\$ 121,400.00
DPW ADA Ramps	\$ 82,300.00	\$ 71,176.75	\$ 71,176.75
Total Non-Public Services	\$ 755,157.00	\$ 577,576.75	\$ 629,800.35
Public Service	\$ 451,461.00	\$ 100,000.00	\$ 100,000.00
Non-Public Service	\$ 755,157.00	\$ 577,576.75	\$ 629,800.35
CD Administration / ROL	\$ 178,570.00	\$ 178,570.00	\$ 176,965.00
Total All Requests	\$ 1,385,188.00	\$ 856,146.75	\$ 906,765.35

Dated at Norwich, Connecticut this 17th day of September 2019.

ATTEST: 
 Betsy M. Barrett
 City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on September 16, 2019, and that the same has not been amended or rescinded:

WHEREAS, the City Manager John L. Salomone has reappointed with Councils approval as a **regular member** to the Youth Service Advisory Board for a term to expire on 2/01/21 or until a successor is appointed;

Judith W. Post (U)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Norwich hereby acknowledges the reappointment of the above named to the Youth Service Advisory Board.

Dated at Norwich, Connecticut this 17th day of September 2019.

ATTEST:




Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on September 16, 2019, and that the same has not been amended or rescinded:

BE IT RESOLVED that the below named be appointed as a regular member to the Board of Public Utilities Commissioners (Sewer Authority) with a term to expire on March 1, 2021 or until a successor is appointed:

William Warzecha (D)

Dated at Norwich, Connecticut this 17th day of September 2019.

ATTEST: 
Betsy M. Barrett
City Clerk