

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 20, 2020, and that the same has not been amended or rescinded:

WHEREAS, on March 10, 2020, Governor Ned Lamont issued a declaration of public health and civil preparedness emergencies, proclaiming a state of emergency throughout the State of Connecticut as a result of the coronavirus (COVID-19) pandemic; and

WHEREAS, on April 1, 2020, Governor Ned Lamont issued Executive Order 7S entitled “Protection of Public Health and Safety during COVID-19 Pandemic and Response – Safe Stores, Relief for Policyholders, Taxpayers and Tenants”: and

WHEREAS, under Section 6 of Executive Order 7S, each municipality shall participate in at least one of two established programs known as the “Deferment Program”, and the “Low Interest Rate Program” and shall notify the Secretary of the Office of Policy and Management no later than April 25, 2020, as to in which program or programs the municipality is electing to participate; and

WHEREAS, on April 9, 2020 Governor Ned Lamont issued Executive Order 7W which at Section 1(b) provides clarification as to contain time periods established in Section 6 of Executive Order 7S stating:

“Because interest on past due taxes and water, sewer, or electric charges are calculated by the month, not by the day, and principal is typically due on the first of the month, not the tenth, the ninety (90) day periods referred to Executive Order No. 7S, Section 6 are amended to three (3) months, and the references to due dates and delinquency dates on or prior to March 10, 2020 are amended to April 1.”

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that it hereby elects that the City of Norwich is to participate in the Low Interest Rate Program [Program(s)] under Section 6(b) of Executive Order 7S, as clarified by Section 1(b) of Executive Order 7W, and that City Manager John Salomone be and hereby is authorized and directed to provide timely notice of the same to the Secretary of the Office of Policy and Management and to direct, supervise, and carry out as necessary all requirements in the implementation of the Program(s).

Dated at Norwich, Connecticut this 24th day of April 2020.

ATTEST:



Betsy M. Barrett
City Clerk